

# MINUTE ORDER

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**Magistrate Judge Jonathan Goodman**

**Wilkie D. Ferguson, Jr. Courthouse - Courtroom 13-3**

**Date: 6/13/23**

**Time 3:00 p.m.**

Defendant: **1) DONALD J. TRUMP** J#: **Summons** Case #: **23-80101-CR-CANNON**

AUSA: **David Harbach, Jay Bratt, & Julie Edelstein** Attorney: **Todd Blanche (Pro hac vice) & Christopher Kise (PERM)**

Violation: **Willful Retention of Natl Defense Info, Consp to Obstruct Justice, Withholding a Document or Record** Surr: **6/13/23** YOB: **1946**

Proceeding: **Initial Appearance/ Arraignment** CJA Appt: \_\_\_\_\_

Bond/PTD Held: ☐ Yes ☐ No Recommended Bond: \_\_\_\_\_

Bond Set at: **STIP-Personal Recognizance Release** Co-signed by: \_\_\_\_\_

☐ Surrender and/or do not obtain passports/travel docs

Language: **English**

☐ Report to PTS as directed/or \_\_\_\_\_ x's a week/month by phone: \_\_\_\_\_ x's a week/month in person

Disposition:

Brady Order given. Defense Counsel

stated in open court that they will be

filing a permanent appearance in the

case. **Defendant Arraigned.** Reading of

Indictment Waived. Not Guilty plea

entered. Jury Trial demanded. Standing

Discovery Order requested. Both sides

stipulate to a Personal Recognizance

Release- Standard Conditions of the

Bond 1 & 5 imposed. Special Condition:

Fact witnesses on the list provided by

the Government – No Communication

about the facts of the case, except

through counsel.

Time from today to \_\_\_\_\_ excluded  
from Speedy Trial Clock

Random urine testing by Pretrial

☐ Services

Treatment as deemed necessary

☐ Refrain from excessive use of alcohol

☐ Participate in mental health assessment & treatment

☐ Maintain or seek full-time employment/education

☐ No contact with victims/witnesses, except through counsel

☐ No firearms

☐ Not to encumber property

☐ May not visit transportation establishments

☐ Home Confinement/Electronic Monitoring and/or

Curfew \_\_\_\_\_ pm to \_\_\_\_\_ am, paid by \_\_\_\_\_

☐ Allowances: Medical needs, court appearances, attorney visits, religious, employment

☐ Travel extended to: \_\_\_\_\_

☐ Other: \_\_\_\_\_

**NEXT COURT APPEARANCE** Date: \_\_\_\_\_ Time: \_\_\_\_\_ Judge: \_\_\_\_\_ Place: \_\_\_\_\_

Report RE Counsel: \_\_\_\_\_

PTD/Bond Hearing: \_\_\_\_\_

Prelim/Arraign or Removal: \_\_\_\_\_

Status Conference RE: \_\_\_\_\_

**Stephanie McCarn, Court Reporter**

Time in Court: **35 mins.**

**s/Jonathan Goodman**

**Magistrate Judge**